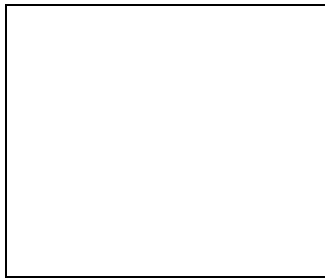
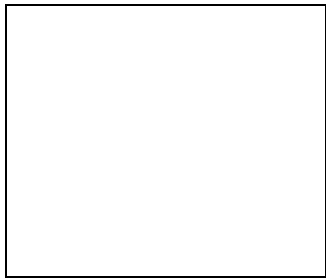
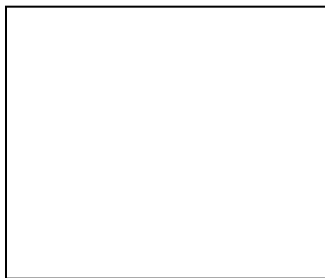
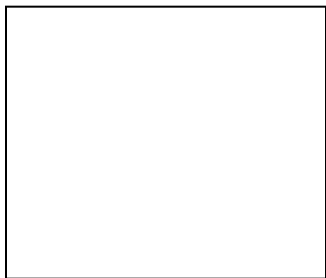
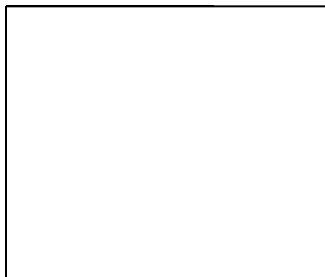
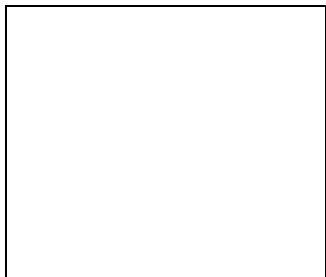


2019
Governor's Cup
Preshift Contest
JUDGE'S MAP



No. 1

No. 2

No. 3

X – Check In/Out Board
& Clock